## Cambridgeshire Archery Association (hosted by Parkfield Archers)

## **End of Season Handicap Open Tournament**

## Sunday, 5th October 2014

Parkfield Sports Ground, Chapel Lane, Wimblington, March, Cambridgeshire, PE15 0QX Venue:

Times: Assembly @ 10:00am Sighters @ 10:15am

Judges: Richard Custance + Geoff Barham

**Paramount:** Mrs Sarah Fox

Long Western (80/60), Western (60/50), Short Western (50/40), Junior Western (40/30), Short Junior Western (30/20). **Rounds:** 

Short Metric V (3 doz @15m & 3 doz @ 10m) for junior archers.

As this is a handicap tournament a Novice Archer may shoot any round they choose.

Club Team award (the top 4 archers from one club following handicap adjustments), Senior Ladies, Senior Gents, Junior Gents and Junior Ladies, after Awards:

adjustments for handicap (provided in advance). Any archers can shoot, but only those archers with a handicap recorded on the entry form and signed by the

Archer's Club Record Officer as correct, will be eligible for an award.

Disciplines: Compound, Recurve, Barebow and Longbow

**Rules: GNAS** Rules of Shooting will apply

GNAS cards must be produced on request

Target Faces sponsored by Clickers Archery Ltd, 63 Borrowdale Drive, Norwich, Norfolk, NR1 4NS Tel: 01603 300490 Email: sales@clickersarchery.co.uk

Parkfield Archers, Cambridgeshire Archery Association, Parkfield Sports Club or their agents and servants cannot accept responsibility for any loss, damage or injury however caused. Entry to the tournament will be taken as acceptance of these conditions.







## **Entry Form**

Fees: £4.00 per person (Adults and Juniors). All cheques made payable to "Cambridgeshire Archery Association"

Closing Date: 26<sup>th</sup> September 2014 or when the tournament is full. Entries on day may be possible but will incur a £1 late fee.

Send Entries to: Mr C Moore, Schnauzerhaus, Parsonage Lane, Sutton St James, Spalding, PE12 0JA – Secretary@cambridgeshirearchery.org

Name	Club	GNAS No.	Sen / Jnr (Jnr DOB)	Gent / Lady	Round	Bow Type	Handicap	W/C	<b>©</b>	Fee

NOTE: If Junior, please state age on the date of the event in the box above (Sen / Jnr)

Club Record Officer to sign and print name as confirmation that Handicaps above are correct:\_\_\_\_\_\_\_

To ensure compliance with GNAS guidelines for the protection of children and vulnerable adults, we require that you tick in the above box if any attending archer or accompanying person wishes to take photographs or video footage during this event.

Contact Name & Address: \_\_\_\_\_\_\_\_

Contact Tel Nos. and / or Email address: \_\_\_\_\_\_\_